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SOUTH CAROLINA

VA Form 18—4328 (Horse Loan) Revised August 1983, Une Optional, Section 1819, Title 33 U.S.O., Acceptable to Federal National Merigage Association,

## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAR: JOEL H. GIBSON AND INGER L. GIBSON

Greenville, South Carolina

hereinafter called the Mortgagor, is indebted to

## COLLATERAL INVESTMENT COMPANY

, a corporation Alabama: hereinafter organized and existing under the laws of called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-three Thousand Two Hundred at the office of Collateral Investment Company, 2233 Fourth Avenue, North in Birmingham, Alabama, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Sixty-two and 57/100---- Dollars (\$ 162.57 ), commencing on the first day of , 1970, and continuing on the first day of each month thereafter until the principal and January interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December , 1999

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby scknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagoe, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina;

All that certain lot of land situate on the Southwesterly side of White Horse Road near the City of Greenville, County of Greenville, State of South Carolina, being known as Lot No. 4 as shown on plat entitled "Property of Mrs. Lula B. Thruston", prepared by Jones & Sutherland, Engineers, dated March 14, 1958, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book PP at page 101 and having such metes and bounds as will appear according to a more recent plat entitled "Property of Joel H. Gibson", prepared by Webb Surveying & Mapping Co., dated November 26, 1969.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Range or Counter Top Unit, Vent Fan, Dishwasher, Open Porch, Patio and Fence